No. A.11018/1/2007/Admn-I/Estt.-I Government of India Ministry of Health & Family Welfare Deptt. of Health & Family Welfare

कायालच नुख शासन वन्य चिकित्सा, स्वास्थ्य एवं प. क. विवास Niman Bhavan, New Delhi. Dated the June, 2011

CIRCULAR

Applications are invited in the prescribed Performa for One post of Deputy Director(Library since re-designated as Sr. LiO) in the National Medical Library, Directorate General of Health Services, Ministry of Health & Family Welfare in the pay scale of Rs. 12000-16500/-(pre revised)/(revised PB-3, G.P. Rs.7600). The duties attached to the post are as per Annexure-II. The post is required to be filled up by Promotion/Deputation (including contract) from the officers Government/Universities/Recognized Research and Development Organizations holding analogous posts on regular basis, or with Five years' regular service in posts in the scale of Rs. 10,000-15,200(pre revised)/ (revised P.B.-3,G.P.-Rs. 6600) or equivalent and possessing the following educational qualifications and experience:

Essentials:-

- At least second class Master's Degree in Science(preferably Biological (i) science) from a recognized University or equivalent;
- Degree or equivalent Diploma in Library science of a recognized University or (ii) equivalent;
- 12 Years experience in supervisory capacity in a Library of standing. (iii)

Desirable:-

- Master's Degree in Library Science. (iv)
- Training in Medical Librarianship. (v)
- Knowledge of Sanskrit & any modern European Languages other than (vi) English.
- Period of Deputation/contract shall ordinarily not exceed 3 years. The officers selected for appointment on deputation basis shall be governed by the Government of India Instruction contained in Department of Personnel & Training's OM No. 2/29/91-Estt(Pay-II) dated 5.1.1994, as amended from time to time.
- The eligible and interested officers may send their applications in the enclosed Performa (Annexure-I) through proper channel, so as to reach the undersigned within 60 days



from the date of publication of the vacancy circular in the Employment News along with the following documents:-

- Original/ Photocopies of the ACR's (duly attested by a Group-A Officer) for (i) the last Five Years.
- (iii) Integrity certificate duly signed by an officer not below the rank of Deputy
- (iv) No penalty certificate duly signed by an officer not below the rank of Deputy Secretary.

Applications received without aforesaid documents or after the prescribed date, shall be rejected.

(Rajendra Singh)

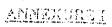
Under Secretary to the Government of India

Tel.: 23061521

To

- All Ministries/Departments of Government of India (including Autonomous Organizations/Research Institutes under their control.). a.
- b.
- Director Admn(HQ), Dte. G.H.S.(It is requested to circulate among subordinate offices under their control). c.
- The Secretary, UPSC, Dholpur House, Shahjahan Road, New Delhi d.
- Co-ordination Section, Ministry of Health & Family welfare
- The Asstt. Media Executive), Dte. of advertising & Visual Publicity (DAVP), Soochna Bhawan, CGO complex, New Delhi. It is requested that the circular f. may be published in the Employment News at the earliest. Estimates in this regard may also be forwared to this Department for issuance of Payment Authority.
- Dir. (NIC), Ministry of Health & Family Welfare for uploading on Ministry's website.

Encl.: Performa of Application



CURRICULUM VITAE PROFORMA

| 1. Name and Add: | res: (in Block Le | tters) | | | | | ** *** ******************************* | | |
|--|--|-----------------------------------|------------------------|------------|------------|-------------|--|-------------|-----------|
| 2. Date of Birth (in | n Christian era) | | <u> </u> | | | | | | |
| 3. Date of retirement | | | | | | | | | |
| ! | overnment Rules | 3 | | | | | , | | |
| | | , | | | | | | | |
| 4. Educational Qu | alifications | | | | | | | | |
| 5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has | | | Qualification required | | Experie | | Qualification Ossessed b | . • | rience |
| | been treated as equivalent to the one prescribed in the Rules, state the | | | Essential: | | | | · | |
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| authority for th | e same) | | | | | | | | |
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| 6. Please State clear | | | | | | | | | |
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| 7. Details of France | vment in chrono | lo desi | Lawler Co | سر دید | | | | | |
| 7. Details of Employ signature, if the | space below is in | າດ _ອ າດສາ ເຂນາໃຕ້ຕ່ | reidor. _{Lit} | CIUME A | sopurate s | sneer a | ury authen | ncated by j | our, |
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| 8. Nature of prese | | | | | • | <i>'</i> | | | |
| | nporary or Qu | iasi- | | | | | | | |
| Permanent or Per | | | | | | | | | |
| 9. In case the preser | it employment is | | | | | | | | |
| held on deputation | n/contract basis, | | | | | | | | |
| please state:- | | | | | | | | | j |
| a) The date of ini | tial appointment | | | | | | | | ļ |

| Period of appointment on | |
|--|-----|
| deputation/contract | |
| c) Name of the parent | |
| office/organization to which you | |
| belong | |
| 10. Additional details about present | |
| employment | |
| | |
| Please state whether working under | |
| (indicate the name of your employer | |
| against the relevant column) | |
| | |
| a) Central Government | |
| b) State Government | |
| c) Autonomous Organization | |
| d) Government Undertaking | |
| e) Universities | |
| f) Others | |
| i 1. Please state whether you are working | |
| in the ame Department and are in | |
| the feeder grade or feeder to feeder | |
| grade | • • |
| 12. Are you in Revised Scale of Pay? If | |
| yes, give the date from which the | |
| revision took place and also indicate the pre-revised scale | |
| 13. Total emoluments per month now | |
| drawn | |
| 14. Additional information, if any, | |
| which you would like to mentioned in | |
| support of your suitability for the post. | |
| | |
| (This among other things may provide | |
| information with regard to (i) additional | |
| academic qualifications (ii) professional | |
| training and (iii) work experience over | |
| and above prescribed in the Vacancy | |
| Circular/Advertisement) | |
| (Note: Enclose a separate sheet, if the | |
| space is insufficient). | |
| i5. Please state whether you are | |
| applying for deputation | |
| (ISTC)/Absorption/Re-employment | |
| basis. (Officers under Central/State | |
| Governments are only eligible for | |
| "Absorption". Candidates of Non- | |
| Government Organizations are eligible only of Short Term Contract) | |
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| 1 Whether belongs to SC/ST | |
|---|--|
| 17. Remarks (The candidates may indicate information with regard to (i) | |
| Research publications and reports and | |
| words/Scholership/Official | |
| Appreciation (iii) Affiliation with the professional bodies/institutions/ | |
| societies and (iv) any other information. (Note: Enclose a separate sheet if the | |
| space is insufficient) | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

| Date | Address |
|------|----------------------|
| | |
| | Countersigned |
| · | |
| | (Employer with Scal) |

ANNEXURE II

- DUTIES ATTACHED TO THE POST OF DEPUTY DIRECTOR (LIBY) IN NATIONAL MEDICAL LIBRARY UNDER THE MINISTRY OF HEALTH & FAMILY WELFARE
 - 1) Overall administration & supervision of the various sections.

2) Planning, building & executing development plans of the Library.

3) Securing cooperation of the agencies concerned and also initiating Library procedures and techniques for efficient functioning of the Library system in the country.

4) Collection, processing and dissemination of information.

Participation in official meetings, professional symposia, conferences, coordination, cooperation linkage and expert services to libraries and documentation centers attached to medical colleges, research & training institutions in India & abroad.

6) Organizing training/refresher courses for the Medical Libraries in the country.

7) Any other that may be assigned by the competent authority.